

EMCO SPECIALTY PRODUCTS, INC.  
 408 MIAMI AVE.  
 KANSAS CITY, KS 66105  
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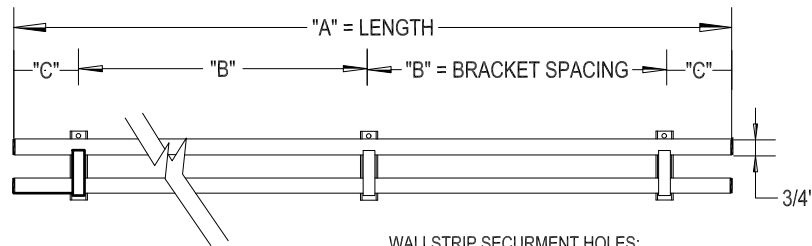
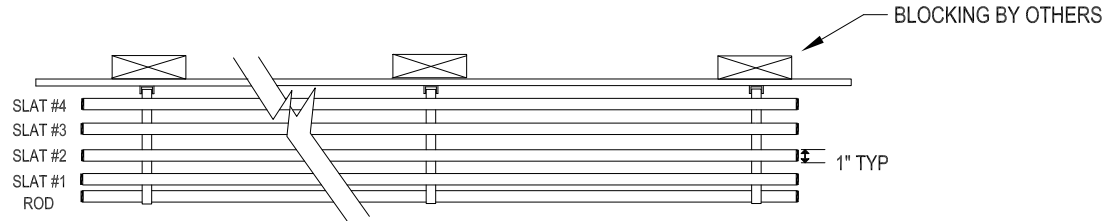
# HINGED HANGER SHELF

BRACKET:  
 DIECAST ALUMINUM, POWDER COATED BLACK

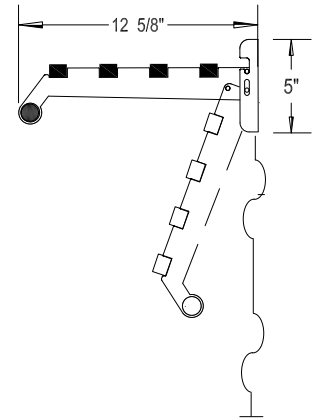
WALLSTRIP:  
 EXTRUDED ALUMINUM, POWDER COATED BLACK  
 WITH PLASTIC END CLOSURES.

HANGER ROD:  
 EXTRUDED ALUMINUM TUBE, POWDER COATED BLACK  
 WITH PLASTIC END CLOSURES.

- SLAT TYPE:
- A. SILVER ANODIZED ALUMINUM WITH PLASTIC END CLOSURES.
  - B. BRONZE ACRYLIC COATED ALUMINUM WITH PLASTIC END CLOSURES.
  - C. AMERICAN WALNUT HARDWOOD
  - D. MEDIUM OAK HARDWOOD
  - E. LIGHT OAK HARDWOOD



WALLSTRIP SECUREMENT HOLES:  
 DRILL TO FIT A #10 ROUND HEAD SCREW  
 (WALL FASTENERS BY OTHERS)



SUGGESTED HEIGHT TO FIN. FLR. \_\_\_\_\_  
 42" (A.D.A.REQUIREMENT)

PLEASE SPECIFY

| ITEM | QUAN. | LOCATION | LENGTH<br>"A" | BRACKETS |     | OVERHANG<br>"C" | SLAT<br>TYPE | HANGERS<br>(PLEASE SPECIFY TYPE) | BALL<br>TOP |
|------|-------|----------|---------------|----------|-----|-----------------|--------------|----------------------------------|-------------|
|      |       |          |               | NO.      | "B" |                 |              |                                  |             |
| A    |       |          |               |          |     |                 |              |                                  |             |
| B    |       |          |               |          |     |                 |              | NO. 10 DK BROWN PLASTIC          |             |
| C    |       |          |               |          |     |                 |              | NO. 11 BLACK PLASTIC             |             |
| D    |       |          |               |          |     |                 |              | NO. 13 _____                     |             |
| E    |       |          |               |          |     |                 |              | NO. 15 HARDWOOD                  |             |
| F    |       |          |               |          |     |                 |              | NO. 17 PLATED WIRE               |             |

RECEPTACLES: \_\_\_\_\_ "A" PLASTIC

PROJECT: \_\_\_\_\_  
 LOCATION: \_\_\_\_\_  
 DISTRIBUTOR: \_\_\_\_\_  
 DRAWING NO: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SHEET \_\_\_\_\_ OF \_\_\_\_\_ REVISIONS: \_\_\_\_\_